PAGE 1 / 13

Image# 14978115260

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |                                       | Authorized           |                                |                     |                   | Office Use Only                                 |
|---|---------------------------------------|----------------------|--------------------------------|---------------------|-------------------|---|
| NAME OF TO COMMITTEE (in full)                              | YPE OR PRINT ▼                        |                      | mple: If typir<br>r the lines. | ig, type            | 12FE4M5           |   |
| The Voices of the Ameri                                     | can Federation                        | of Govern            | ment Em                        | ployees             |                   |   |
|   |                                       |                      |                                |                     |                   |   |
| ADDRESS (number and street)                                 | 80 F Street, NW                       |                      |                                |                     |                   |   |
| Check if different  |                                       |                      |                                |                     |                   |   |
| than previously reported. (ACC)                             | Washington                            |                      |                                |                     | DC                | 20001   |
| 2. FEC IDENTIFICATION NUM                                   | IBER ▼                                | CITY 🛦               |                                |                     | STATE 🛦           | ZIP CODE ▲                                      |
| C C00512293   |                                       | 3. IS THIS<br>REPORT | ~                              | IEW<br>N) <b>OR</b> | AN (A)            | IENDED  |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly Report Due On:            | Feb 20 (M2)          |                                | May 20 (M5)         |                   | 20 (M8) Nov 20 (M11) (Non-Election Year Only)   |
| (a) Quarterly Reports:                                      |                                       | Mar 20 (M3)          |                                | lun 20 (M6)         | H                 | 20 (M9) Dec 20 (M12) (Non-Election Year Only)   |
| April 15<br>Quarterly Report (Q1)                           | (0) 10 D                              | Apr 20 (M4)          |                                | lul 20 (M7)         |                   | 20 (M10) Jan 31 (YE)                            |
| July 15<br>Quarterly Report (Q2)                            | (c) 12-Day  PRE-Election  Report for  |                      | Primary (12P Convention (      |                     | General Special ( |   |
| Cotober 15 Quarterly Report (Q3)                            |                                       |                      | Convention (                   | .20)                | opoolai (         | .20)  |
| January 31<br>Year-End Report (YE)                          |                                       | Election on          | M = M /                        | D D /               | Y                 | in the<br>State of                              |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day  POST-Electors  Report for |                      | General (30G                   | i)                  | Runoff (3         | Special (30S)                                   |
| Termination Report (TER)                                    |                                       | Election on          | M = M /                        | D = D /             | Y • Y • Y • Y     | in the<br>State of                              |
| 5. Covering Period 07                                       |                                       | 2014                 | through                        | M M M               | 30                | 2014  |
| I certify that I have examined this                         | Report and to the b                   | est of my know       | wledge and b                   | pelief it is tru    | ue, correct and   | d complete.                                     |
| Type or Print Name of Treasurer                             | Mr. Jeffrey David Cox                 | (                    |                                |                     |                   |   |
| Signature of Treasurer Mr. Jeff                             | rey David Cox                         |                      | [Electronically                | Filed]              | Date 10           | / DDD / YDY Y Y Y 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| NOTE: Submission of false, erroneo                          | us, or incomplete info                | rmation may su       | bject the pers                 | on signing th       | nis Report to th  | ne penalties of 2 U.S.C. §437g.                 |
| Office<br>Use<br>Only                                       |                                       |                      |                                |                     |                   | FEC FORM 3X<br>Rev. 12/2004                     |

## SUMMARY PAGE

|                            | OF RECEIPTS AND DISBURSEMENTS |        |
|----------------------------|-------------------------------|--------|
| FEC Form 3X (Rev. 02/2003) |                               | Page 2 |

Write or Type Committee Name

### The Voices of the American Federation of Government Employees

|        |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--------|--|-------------------------|-----------------------------------|
| . (a)  | Cash on Hand January 1,  2014  |                         | 306075.04                         |
| (b)    | Cash on Hand at Beginning of Reporting Period  | 800039.15               |                                   |
| (c)    | Total Receipts (from Line 19)  | 973000.60               | 1473000.60                        |
| (d)    | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)   | 1773039.75              | 1779075.64                        |
| . Tota | I Disbursements (from Line 31)   | 1163741.78              | 1169777.67                        |
| Rep    | h on Hand at Close of orting Period tract Line 7 from Line 6(d))                       | 609297.97               | 609297.97                         |
| the    | ts and Obligations Owed <b>TO</b> Committee (Itemize all on edule C and/or Schedule D) | 0.00                    |                                   |
| the    | ts and Obligations Owed BY Committee (Itemize all on edule C and/or Schedule D)        | 0.00                    |                                   |

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## The Voices of the American Federation of Government Employees

| ibutions (other than loans) From: Individuals/Persons Other Inan Political Committees Individuals/Persons Other Individual | 973000.60                               | 1473000.60                               |
|--|---|--|
| Than Political Committees i) Itemized (use Schedule A)   | 973000.60                               | 1473000.60                               |
| i) Itemized (use Schedule A)   | 973000.60                               | 1473000.60                               |
|  | 973000.60                               | 14/3000.60                               |
| ::\  |   |  |
| ii) Unitemized   | 0.00                                    | 0.00                                     |
| iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶  | 973000.60                               | 1473000.60                               |
| Political Party Committees   | 0.00                                    | 0.00                                     |
|  | 0.00                                    | 0.00                                     |
|  | 0.00                                    | 0.00                                     |
| •  |   |  |
|  |   | 447000000                                |
| otals to Line 33, page 5)  | 973000.60                               | 1473000.60                               |
|  |   |  |
| Committees   | 0.00                                    | 0.00                                     |
|  | 0.00                                    |  |
| ans Received   | 0.00                                    | 0.00                                     |
|  |   |  |
| Repayments Received  | 0.00                                    | 0.00                                     |
| s To Operating Expenditures  | , |  |
| nds, Rebates, etc.)  |   |  |
| / Totals to Line 37, page 5)   | 0.00                                    | 0.00                                     |
| ds of Contributions Made   | , |  |
| deral Candidates and Other   |   |  |
| al Committees  | 0.00                                    | 0.00                                     |
| Federal Receipts   |   |  |
| ends, Interest, etc.)  | 0.00                                    | 0.00                                     |
|  | 7                                       |  |
| on-Federal Account   |   |  |
|  | 0.00                                    | 0.00                                     |
|  | 7                                       |  |
| avin Funds (from Schedulo H5)  | 0.00                                    | 0.00                                     |
| viii i anda (iioiii ochedule 110)  | 7                                       | 3.00                                     |
| tal Transfers (add 18(a) and 18(b))  | 0.00                                    | 0.00                                     |
|  | Political Party Committees              | Other Political Committees Such as PACs) |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|  | II. Disbursements   | COLUMN B<br>Calendar Year-to-Date |                       |  |  |
|--|---|-----------------------------------|-----------------------|--|--|
| 21. Operating Expenditures:  (a) Allocated Federal/Non-Federal |   | Total This Period                 | Outonadi Todi to Bato |  |  |
|  | Activity (from Schedule H4) (i) Federal Share                     | 0.00                              | 0.00                  |  |  |
|  | (i) I sucrai share  |                                   |                       |  |  |
|  | (ii) Non-Federal Share  | 0.00                              | 0.00                  |  |  |
|  | Other Federal Operating   |                                   |                       |  |  |
|  | Expenditures Total Operating Expenditures                         | 614.63                            | 1650.52               |  |  |
| . ,  | (add 21(a)(i), (a)(ii), and (b))                                  | 614.63                            | 1650.52               |  |  |
|  | sfers to Affiliated/Other Party                                   |                                   |                       |  |  |
| Com  | mittees   | 0.00                              | 0.00                  |  |  |
| Fede   | ributions to ral Candidates/Committees Other Political Committees | 1005413.15                        | 1005413.15            |  |  |
| . Indep  | pendent Expenditures  |                                   |                       |  |  |
| (use   | Schedule E)dinated Party Expenditures                             | 157714.00                         | 157714.00             |  |  |
| (2 U.  | S.C. §441a(d)) Schedule F)  | 0.00                              | 0.00                  |  |  |
| (use   | Scheaule F)   | 0.00                              | 0.00                  |  |  |
| . Loan   | Repayments Made   | 0.00                              | 0.00                  |  |  |
|  |   | 0.00                              | 0.00                  |  |  |
|  | s Madends of Contributions To:                                    | 0.00                              | 0.00                  |  |  |
| (a)  | Individuals/Persons Other Than Political Committees               | 0.00                              | 0.00                  |  |  |
|  | Than I dilical dominitees   | 0.00                              |                       |  |  |
| (b)  | Political Party Committees  | 0.00                              | 0.00                  |  |  |
| (c)  | Other Political Committees  |                                   |                       |  |  |
|  | (such as PACs)  | 0.00                              | 0.00                  |  |  |
| (d)  | Total Contribution Refunds  |                                   |                       |  |  |
| ` '  | (add Lines 28(a), (b), and (c))▶                                  | 0.00                              | 0.00                  |  |  |
|  | (444 21100 20(4), (5), 4114 (6))                                  |                                   |                       |  |  |
| . Othe   | r Disbursements   | 0.00                              | 5000.00               |  |  |
|  |   |                                   |                       |  |  |
|  | eral Election Activity (2 U.S.C. §431(20))                        |                                   |                       |  |  |
| . ,  | Allocated Federal Election Activity                               |                                   |                       |  |  |
|  | (from Schedule H6) (i) Federal Share                              | 0.00                              | 0.00                  |  |  |
| ,  | (.,   |                                   |                       |  |  |
|  | (ii) "Levin" Share  | 0.00                              | 0.00                  |  |  |
|  | Federal Election Activity Paid Entirely                           |                                   |                       |  |  |
|  | With Federal Funds  | 0.00                              | 0.00                  |  |  |
| (c)  | Total Federal Election Activity (add                              | 0.00                              | 0.00                  |  |  |
|  | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                             | 0.00                              | 0.00                  |  |  |
| Total  | Disbursements (add Lines 21(c), 22,                               |                                   |                       |  |  |
|  | 24, 25, 26, 27, 28(d), 29 and 30(c))                              | 1163741.78                        | 1169777.67            |  |  |
|  |   |                                   |                       |  |  |
|  | Federal Disbursements   |                                   |                       |  |  |
|  | ract Line 21(a)(ii) and Line 30(a)(ii)                            |                                   |                       |  |  |
| from   | Line 31)▶   | 1163741.78                        | 1169777.67            |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                              |           |            |  |
|--|-----------|------------|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)        | 973000.60 | 1473000.60 |  |
| 4. Total Contribution Refunds (from Line 28(d))                            | 0.00      | 0.00       |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 973000.60 | 1473000.60 |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 614.63    | 1650.52    |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00      | 0.00       |  |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)              | 614.63    | 1650.52    |  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |  |   |     |  | PAGE | = | 6   | OF | 13 |   |    |
|------------------|--|---|-----|--|------|---|-----|----|----|---|----|
| (check only one) |  |   |     |  |      |   |     |    |    |   |    |
|                  |  | X | 11a |  | 11b  |   | 11c |    | 12 | ! |    |
|                  |  |   | 13  |  | 14   |   | 15  |    | 16 | ; | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using the  | name and address of any political committee to                   | solicit contributions from such committee.  |  |
|---|--|---|--|
| NAME OF COMMITTEE (In Full)  The Voices of the American Fed   | deration of Government Employee                                  | es  |  |
| Full Name (Last, First, Middle Initial)  National AFGE Headquarters  Mailing Address 80 F Street, NW  | National AFGE Headquarters                                       |   |  |
| City Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:   | State Zip Code DC 20001  C  Occupation  Aggregate Year-to-Date ▼ | 7 28 2014 Transaction ID : SA11AI.4371 Amount of Each Receipt this Period 143964.93 Tranfers from National Headquarters                       |  |
| Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  National AFGE Headquarters  | 643964.93  | Date of Receipt   |  |
| Mailing Address 80 F Street, NW  City Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)  | State Zip Code DC 20001  C  Occupation  Aggregate Year-to-Date ▼ | 08 19 2014  Transaction ID: SA11AI.4381  Amount of Each Receipt this Period  198929.48  Transfer from National Headquarters                   |  |
| Full Name (Last, First, Middle Initial)  National AFGE Headquarters  Mailing Address 80 F Street, NW  City Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General | State Zip Code DC 20001  C  Occupation  Aggregate Year-to-Date ▼ | Date of Receipt  09 03 2014  Transaction ID : SA11AI.4386  Amount of Each Receipt this Period  260957.96  Transfer from national headquarters |  |
| Other (specify) ▼  SUBTOTAL of Receipts This Page (optional)  TOTAL This Period (last page this line number   |  | 603852.37   |  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE     | _      | : P | AGE : | 7 OF | 13 |
|--------------|--------|-----|-------|------|----|
| (check only  | y one) |     |       |      |    |
| <b>X</b> 11a | 11b    | 110 |       | 12   |    |
| 13           | 14     | 15  |       | 16   | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| <u> </u>   | tor commercial purposes, other than using the  | name and address of any political committee to   | Solicit Contributions from Such Committee.   |
|--|--|--|--|
| $\rangle$  | NAME OF COMMITTEE (In Full)  The Voices of the American Fed  | eration of Government Employee                   | es   |
| ۱.   | Full Name (Last, First, Middle Initial) National AFGE Headquarters  Mailing Address 80 F Street, NW  City Washington               | State Zip Code<br>DC 20001                       | Date of Receipt  09 22 2014  Transaction ID: SA11AI.4388  Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  □ Primary □ General  Other (specify) ▼ | Occupation  Aggregate Year-to-Date ▼  1473000.60 | 369148.23 Transfer from National Headquarters  |
| 3.   | Full Name (Last, First, Middle Initial)  Mailing Address  City   | Date of Receipt                                  |  |
|  | FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:   | Occupation                                       | Amount of Each Receipt this Period   |
|  | Primary General Other (specify) ▼  | Aggregate Year-to-Date ▼                         |  |
| Full Name (Last, First, Middle Initial)  Mailing Address  City |  | State Zip Code                                   | Date of Receipt  |
|  | FEC ID number of contributing federal political committee.  Name of Employer   | Occupation                                       | Amount of Each Receipt this Period   |
|  | Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼                         |  |
| SI   | UBTOTAL of Receipts This Page (optional)   | <u> </u>   | 369148.23  |
| T  | OTAL This Period (last page this line number o   | nly)   | 973000.60  |

| S          | SCHEDULE B (FEC Form 3X)  |   |              |                | IE NUMBER: PAGE 8 OF 13 |                     |         |            |          |         |          |     |
|------------|---|---|--------------|----------------|-------------------------|---------------------|---------|------------|----------|---------|----------|-----|
|            | EMIZED DISBURSEMENTS  | Use separate schedule(s)                |              | OR LINE        | INOMBLIT.               |                     |         |            |          |         | <u> </u> | , 0 |
| П          | LIVIIZED DISDUNSEIVIEN IS   | for each category of the                | '            | X 21b          | ,                       | Г                   | 23      | 24         |          | 25      |          | 26  |
|            |   | Detailed Summary Page                   |              | 27             | 288                     | ı  -                | 28b     | 28         | c $dash$ | 29      |          | 30b |
| ۸۰         | ny information copied from such Reports and Staten                    | nente may not be cold or us             | end by       | any por        | eon for th              | <u> </u>            | rnoso   | of colicit | ing o    | ontrib  | utiono   |     |
|            | for commercial purposes, other than using the nam                     |   |              |                |                         |                     |         |            |          |         |          | ,   |
| $\mid$     | NAME OF COMMITTEE (In Full)   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |                |                         |                     |         |            |          |         |          |     |
| $ \rangle$ | The Voices of the American Federa                                     | ation of Governmen                      | t Fm         | nlova          | 200                     |                     |         |            |          |         |          |     |
| /          | The volces of the American Federa                                     | andir or Governingir                    | <b>_</b> 111 | Picyc          | ,00                     |                     |         |            |          |         |          |     |
| _          | Full Name (Last, First, Middle Initial)                               |   |              |                |                         |                     |         |            |          |         |          |     |
| A.         | Wachovia Bank   |   |              |                | Date                    | of D                | isburse | ement      |          |         |          |     |
|            |   |   |              |                | M                       | M                   | / D     | D /        | Υ        | Y       | Y        |     |
|            | Mailing Address 1753 Pinnacle Dr 3rd Floor                            |   |              |                | 07                      |                     | 1       | 1          | _ 2      | 2014    |          |     |
|            | Mailcode: R3076-031/VA1845  | Ptoto 7:n Codo                          |              |                | +                       |                     |         |            |          |         |          |     |
|            | City S<br>McLean  | State Zip Code<br>VA 22102              |              |                | Tra                     | nsact               | tion ID | : SB21     | B.437    | 4       |          |     |
|            | Purpose of Disbursement   | 22102                                   |              |                | $\dashv$                |                     |         |            |          |         |          |     |
|            | Bank Fees - July 2014   |   | 0            | 01             | Amou                    | ınt of              | Each    | Disburs    | emen     | nt this | Perio    | od  |
|            | Candidate Name  |   |              |                |                         | -                   |         |            |          |         |          | -   |
|            |   |   |              | egory/<br>/pe  |                         |                     | 7       |            |          | 19      | 9.37     |     |
|            | Office Sought: House Disbursen  | ment For:                               |              |                | 1                       |                     |         | ,          |          |         |          |     |
|            | Senate  | Primary General                         |              |                |                         |                     |         |            |          |         |          |     |
|            | President   | Other (specify) ▼                       |              |                |                         |                     |         |            |          |         |          |     |
|            | State: District:  |   |              |                |                         |                     |         |            |          |         |          |     |
|            | Full Name (Last, First, Middle Initial)                               |   |              |                |                         |                     |         |            |          |         |          |     |
| В.         | Wachovia Bank   |   |              |                | Date                    | of D                | isburse | ement      |          |         |          |     |
|            |   |   |              |                |                         | M M / D D / Y Y Y Y |         |            |          |         |          |     |
|            | Mailing Address 1753 Pinnacle Dr 3rd Floor                            |   |              |                | 30                      | 3                   | 1       | 1          | 2        | 2014    |          |     |
|            | Mailcode: R3076-031/VA1845  City State Zip Code                       |   |              |                |                         |                     | +       |            |          |         |          |     |
|            | City S<br>McLean  | Transaction ID : SB21B.438              |              |                |                         |                     | 32      |            |          |         |          |     |
|            | Purpose of Disbursement   | VA 22102                                |              | _              | $\dashv$                |                     |         |            |          |         |          |     |
|            | Bank Fees - August 2014   |   | 0            | 01             | Amou                    | ınt of              | Each    | Disburs    | emen     | nt this | Perio    | od  |
|            | Candidate Name  |   | egory/       |                |                         |                     |         |            |          |         |          |     |
|            |   |   |              | pe/pe          |                         |                     | ,       | ,          |          | 20      | )5.75    |     |
|            | Office Sought: House Disbursen  | ment For:                               |              |                | 7                       |                     |         |            |          |         |          |     |
|            |   | Primary General                         |              |                |                         |                     |         |            |          |         |          |     |
|            |   | Other (specify) ▼                       |              |                |                         |                     |         |            |          |         |          |     |
|            | State: District:  |   |              |                |                         |                     |         |            |          |         |          |     |
| _          | Full Name (Last, First, Middle Initial)                               |   |              |                |                         |                     |         |            |          |         |          |     |
| C.         | Wachovia Bank   |   |              |                | Date                    | of D                | isburse | ement      |          |         |          |     |
|            | Mailian Addused 4770 Pt. 1 7 7 177                                    |   |              |                | M                       | _                   |         | D /        |          | Y   Y   | Y        |     |
|            | Mailing Address 1753 Pinnacle Dr 3rd Floor Mailcode: R3076-031/VA1845 |   |              |                | 09                      | '                   | 1       | 1          | _ 2      | 2014    |          |     |
|            |   | State Zip Code                          |              |                | +                       |                     |         |            |          |         |          |     |
|            | -   | VA 22102                                |              |                | Tra                     | nsac                | tion ID | : SB21     | B.438    | 39      |          |     |
|            | Purpose of Disbursement   | -                                       |              |                | 7                       |                     |         |            |          |         |          |     |
|            | bank fees - september 2014  |   | 0            | 01             | Amou                    | ınt of              | Each    | Disburs    | emen     | nt this | Perio    | od  |
|            | Candidate Name  |   |              | egory/         |                         | -                   | -       |            | -        |         | NO 51    |     |
|            |   |   | /pe          |                |                         | ,                   |         |            | 20       | 9.51    |          |     |
|            | Office Sought: House Disbursen  |   |              |                |                         |                     |         |            |          |         |          |     |
|            |   | Primary General                         |              |                |                         |                     |         |            |          |         |          |     |
|            |   | Other (specify) ▼                       |              |                |                         |                     |         |            |          |         |          |     |
| _          | State: District:  |   |              |                |                         |                     |         |            |          |         |          |     |
|            |   |   |              |                |                         |                     | -       |            |          | 64      | 4.62     |     |
| S          | SUBTOTAL of Disbursements This Page (optional)                        |   |              | ····· <b>•</b> |                         |                     | 7       | 7          |          | ומ      | 4.63     |     |
| _          | OTAL This Period (last nage this line number only)                    |   |              |                |                         |                     |         |            |          | 61      | 4.63     |     |
| . 1        | LIAL THIS PERIOD (19St hade this line number only)                    |   |              | - N            |                         |                     |         |            |          | 0 1     |          |     |

| S        | CHEDULE B (FEC Form 3X)  |  | EOD LINE                   | FOR LINE NUMBER: PAGE 9 OF 13                |  |  |  |  |  |
|----------|--|--|----------------------------|--|--|--|--|--|--|
|          | EMIZED DISBURSEMENTS   | Use separate schedule(s                        | ) (check only              | NOMBER.                                      |  |  |  |  |  |
| • •      |  | for each category of the Detailed Summary Page | 21b                        | 22 🗙 23 🔲 24 📗 25 📉 26                       |  |  |  |  |  |
|          |  | Johanna Janimary : ago                         | 27                         | 28a 28b 28c 29 30b                           |  |  |  |  |  |
|          | y information copied from such Reports and Staten                                |  |                            |  |  |  |  |  |  |
| or       | for commercial purposes, other than using the name                               | ne and address of any polit                    | ical committee to          | o solicit contributions from such committee. |  |  |  |  |  |
|          | NAME OF COMMITTEE (In Full)  | ation of Covernmen                             | at Employee                |  |  |  |  |  |  |
| /        | The Voices of the American Federa  | ation of Governmer                             | nt Employee                | es   |  |  |  |  |  |
|          | Full Name (Last, First, Middle Initial)  |  |                            |  |  |  |  |  |  |
| Α.       | House Majority PAC   |  |                            | Date of Disbursement                         |  |  |  |  |  |
|          |  |  |                            | M M / D D / Y Y Y Y                          |  |  |  |  |  |
|          | Mailing Address 700 13th Street, NW #600   |  |                            | 07 16 2014                                   |  |  |  |  |  |
|          |  | State Zip Code                                 |                            |  |  |  |  |  |  |
|          | Washington   | DC 20005                                       |                            | Transaction ID : SB23.4379                   |  |  |  |  |  |
|          | Purpose of Disbursement  |  |                            |  |  |  |  |  |  |
|          | Contribution to provide generald financial support                               |  | 012                        | Amount of Each Disbursement this Period      |  |  |  |  |  |
|          | Candidate Name   |  | Category/<br>Type          | 25000.00                                     |  |  |  |  |  |
|          |  | ment For: 2014                                 |                            |  |  |  |  |  |  |
|          |  | Primary General                                |                            |  |  |  |  |  |  |
|          | State: District:   | Other (specify) ▼                              |                            |  |  |  |  |  |  |
| _        | Full Name (Last, First, Middle Initial)  |  |                            |  |  |  |  |  |  |
| В.       |  |  |                            | Date of Disbursement                         |  |  |  |  |  |
|          | Mailing Address 700 13TH STREET, NW  |  |                            | 09 22 2014                                   |  |  |  |  |  |
|          | SUITE 600  |  |                            | Ç0 92 .20,1.                                 |  |  |  |  |  |
|          | City   |  | Transaction ID : SB23.4397 |  |  |  |  |  |  |
|          | WASHINGTON Purpose of Disbursement   | DC 20005                                       |                            |  |  |  |  |  |  |
|          | Contribution to provide general financial support to                             | Senate Majority PAC                            | 012                        | Amount of Each Disbursement this Period      |  |  |  |  |  |
|          | Candidate Name   |  | Category/                  |  |  |  |  |  |  |
|          |  |  | Type                       | 250000.00                                    |  |  |  |  |  |
|          | Office Sought: House Disbursen   |  |                            |  |  |  |  |  |  |
|          | Senate   President   | Other (anality) General                        |                            |  |  |  |  |  |  |
|          | State: District:   | Other (specify) ▼                              |                            |  |  |  |  |  |  |
| _        | Full Name (Last, First, Middle Initial)  |  |                            |  |  |  |  |  |  |
| C.       | Worker's Voice   |  |                            | Date of Disbursement                         |  |  |  |  |  |
|          |  |  |                            | M M / D D / Y Y Y Y                          |  |  |  |  |  |
|          | Mailing Address 815 16th Street, NW  |  |                            | 08 11 2014                                   |  |  |  |  |  |
|          | City   | State Zip Code                                 |                            |  |  |  |  |  |  |
|          | Washington   | DC 20006                                       |                            | Transaction ID : SB23.4385                   |  |  |  |  |  |
|          | Purpose of Disbursement<br>Contribution for providing financial support to Worke | orla Vaiga                                     |                            |  |  |  |  |  |  |
|          |  | ======================================         | 012                        | Amount of Each Disbursement this Period      |  |  |  |  |  |
|          | Candidate Name   |  | Category/                  | 250000.00                                    |  |  |  |  |  |
|          | Office Sought: House Disburser   | nent For:                                      | Туре                       |  |  |  |  |  |  |
|          | Senate   | Primary General                                |                            |  |  |  |  |  |  |
|          | President  | Other (specify)                                |                            |  |  |  |  |  |  |
| _        | State: District:   |  |                            |  |  |  |  |  |  |
| ٦        |  |  |                            | 525000.00                                    |  |  |  |  |  |
| Ls       | UBTOTAL of Disbursements This Page (optional)                                    |  | ·····•                     | 525000.00                                    |  |  |  |  |  |
| <b> </b> | OTAL This Period (last page this line number only)                               |  |                            |  |  |  |  |  |  |
|          |  |  |                            |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  |  | FOR LINE NUMBER: PAGE 10 OF 1 |   |  |  |  |  |
|---|--|-------------------------------|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s                        | )   FOR LINE<br>(check only   | NOMBER:                                   |  |  |  |  |
| TI LIVIIZED DIODOROLIVILIAI O   | for each category of the Detailed Summary Page | 21b                           |   |  |  |  |  |
|   | Detailed Summary Fage                          | 27                            | 28a 28b 28c 29 30                         |  |  |  |  |
| Any information copied from such Reports and State                          |  |                               |   |  |  |  |  |
| or for commercial purposes, other than using the na                         |  |                               |   |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |  |                               |   |  |  |  |  |
| The Voices of the American Fede   | ration of Governmen                            | nt Employee                   | es es                                     |  |  |  |  |
| / Full Norma (Look First Middle 1 ''' ')                                    |  | -                             |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                     |  |                               | Date of Disbursement                      |  |  |  |  |
| A. Worker's Voice   | vvoikei s voice                                |                               |   |  |  |  |  |
| Mailing Address 815 16th Street, NW   |  |                               | 09 08 2014                                |  |  |  |  |
|   |  |                               |   |  |  |  |  |
| City  | State Zip Code                                 |                               | Transaction ID : SB23.4390                |  |  |  |  |
| Washington  | DC 20006                                       |                               | Transaction id . 3B23.4330                |  |  |  |  |
| Purpose of Disbursement  Contribution to provide financial support to Worke | r's Voice                                      | 012                           | Amount of Each Dichuragesent this Desiral |  |  |  |  |
| Candidate Name  |  | 012                           | Amount of Each Disbursement this Period   |  |  |  |  |
| Candidate Ivanie  |  | Category/<br>Type             | 250000.00                                 |  |  |  |  |
| Office Sought: House Disburse   | ement For:                                     | туре                          |   |  |  |  |  |
| Senate  | Primary General                                |                               |   |  |  |  |  |
| President   | Other (specify) ▼                              |                               |   |  |  |  |  |
| State: District:  | · .  |                               |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                     |  |                               |   |  |  |  |  |
| B. Worker's Voice   |  |                               | Date of Disbursement                      |  |  |  |  |
|   |  |                               |   |  |  |  |  |
| Mailing Address 815 16th Street, NW   |  |                               | 09 08 2014                                |  |  |  |  |
| City State Zip Code   |  |                               |   |  |  |  |  |
| Washington  | DC 20006                                       |                               | Transaction ID : SB23.4398                |  |  |  |  |
| Purpose of Disbursement   |  |                               |   |  |  |  |  |
| Reimburse Salaries for Work Release staff for Wo                            | orker's Voice                                  | 001                           | Amount of Each Disbursement this Period   |  |  |  |  |
| Candidate Name  |  | Category/                     | 5413.15                                   |  |  |  |  |
|   |  | Type                          | 3413.15                                   |  |  |  |  |
|   | ement For:                                     |                               |   |  |  |  |  |
| Senate President  | Primary General                                |                               |   |  |  |  |  |
| State: District:  | Other (specify) ▼                              |                               |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                     |  |                               |   |  |  |  |  |
| C. WORKING AMERICA  |  |                               | Date of Disbursement                      |  |  |  |  |
| - WORKING AWENIOA   |  |                               | M M / D D / Y Y Y Y                       |  |  |  |  |
| Mailing Address 815 16TH ST NW  | Mailing Address 815 16TH ST NW                 |                               |   |  |  |  |  |
|   |  |                               |   |  |  |  |  |
| City  | State Zip Code                                 |                               | Transaction ID : SB23.4380                |  |  |  |  |
| WASHINGTON Purpose of Disbursement  | DC 20006                                       |                               |   |  |  |  |  |
| Contribution for providing financial support to Working Amercica  012       |  |                               | Amount of Each Dickers and this D. 1.     |  |  |  |  |
| Candidate Name  |  |                               | Amount of Each Disbursement this Period   |  |  |  |  |
|   |  | Category/<br>Type             | 225000.00                                 |  |  |  |  |
| Office Sought: House Disburse   | ement For:                                     | -75-3                         |   |  |  |  |  |
| Senate  | Primary General                                |                               |   |  |  |  |  |
| President   | Other (specify) ▼                              |                               |   |  |  |  |  |
| State: District:  |  |                               |   |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                       |  |                               |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                              |  | ·····•                        | 480413.15                                 |  |  |  |  |
|   |  |                               | 4005440.45                                |  |  |  |  |
| TOTAL This Period (last page this line number onl                           | y)   |                               | 1005413.15                                |  |  |  |  |

# SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| PAGE  | 11     | OF   | 13     |   |
|-------|--------|------|--------|---|
| FOR L | INE 24 | OF F | ORM 3X |   |
|       |        |      |        | _ |

|   | FOR LINE 24 OF FORM 3X   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)  The Voices of the American Federation of Government Employees  FEC IDENTIFICATION NUMBER ▼   |  |  |  |  |  |  |
| C C00512293   |  |  |  |  |  |  |
| Check if 24-hour report 48-hour report New report Amends report   | filed on fil |  |  |  |  |  |
| Full Name of Payee  Camco+  | Date of Public Distribution/Dissemination  |  |  |  |  |  |
|   | 09 / 11 / 2014   |  |  |  |  |  |
| Mailing Address PO Box 6025   | Amount   |  |  |  |  |  |
| City State Zip Code   | 7714.00  |  |  |  |  |  |
| Sherwood AR 72124   | Transaction ID : SE.4367 Date of Disbursement or Obligation  |  |  |  |  |  |
| Purpose of Expenditure Placing Billboards in Arkansas until Election Day  Category/ Type  004   | 09 / 09 / 2014   |  |  |  |  |  |
| Name of Federal Candidate Support   | Office Sought: House District:   |  |  |  |  |  |
| THOMAS COTTON Oppose  | President Senate State: AR   |  |  |  |  |  |
| Calcildal Ical-10 Date  | Disbursement For: Primary ☐ General Other (specify) ►  |  |  |  |  |  |
| Full Name of Payee  | Date of Public Distribution/Dissemination  |  |  |  |  |  |
| VoteVets Action Fund  | 08 15 2014   |  |  |  |  |  |
| Mailing Address PO Box 10031  | Amount   |  |  |  |  |  |
| City State Zip Code   | 37500.00   |  |  |  |  |  |
| Portland OR 97296   | Transaction ID : SE.4350  Date of Disbursement or Obligation   |  |  |  |  |  |
| Purpose of Expenditure Television Ads  Category/ Type 004   | 08 / 14 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |  |  |  |  |  |
| Name of Federal Candidate Support   | Office Sought: House District:   |  |  |  |  |  |
| MARK BEGICH Oppose  | President X Senate State: AK   |  |  |  |  |  |
|   | Disbursement For:  Primary   |  |  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 45214.00   |  |  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   | <b>&gt;</b>  |  |  |  |  |  |
| (c) TOTAL Independent Expenditures  | <b>•</b>   |  |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were no with, or at the request or suggestion of, any candidate or authorized committee or agent of e party committee) any political party committee or its agent. |  |  |  |  |  |  |
| Mr. Jeffrey David Cox [Electronically Filed] Date 10 10 2014  |  |  |  |  |  |  |
| Signature   |  |  |  |  |  |  |

## SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| PAGE  | 12     | OF    | 13<br>DRM 3X |  |  |
|-------|--------|-------|--------------|--|--|
| FOR L | INE 24 | OF FO | ORM 3X       |  |  |

|   | FOR LINE 24 OF FORM 3X   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)  The Voices of the American Federation of Government Employees  FEC IDENTIFICATION NUMBER ▼   |  |  |  |  |  |  |
| The voices of the American Federation of Government Employees   | C C00512293  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Check if 24-hour report 48-hour report New report Amends report filed   | d on   |  |  |  |  |  |
| Full Name of Payee VoteVets Action Fund   | Date of Public Distribution/Dissemination                              |  |  |  |  |  |
|   | 08 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                             |  |  |  |  |  |
| Mailing Address PO Box 10031  | Amount   |  |  |  |  |  |
| City State Zip Code   | 37500.00  Transaction ID : SE.4353  Date of Disbursement or Obligation |  |  |  |  |  |
| Portland OR 97296   |  |  |  |  |  |  |
| Purpose of Expenditure Televisions Advertisements  Category/ Type 004   | 08   |  |  |  |  |  |
| Name of Federal Candidate Support Offic   | ce Sought: House District:   |  |  |  |  |  |
| ALISON LUNDERGAN GRIMES Oppose  | President State: KY  |  |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  Disb 2014   | oursement For: Primary X General                                       |  |  |  |  |  |
| Tel Ziocien ioi emec ecagni   | Other (specify) ▶  |  |  |  |  |  |
| Full Name of Payee VoteVets Action Fund   | Date of Public Distribution/Dissemination                              |  |  |  |  |  |
| Mailing Address PO Box 10031  | 08 22 2014<br>Amount   |  |  |  |  |  |
| City State Zip Code   | 37500.00   |  |  |  |  |  |
| Portland OR 97296   | Transaction ID : SE.4357  Date of Disbursement or Obligation           |  |  |  |  |  |
| Purpose of Expenditure Television Advertisement  Category/ Type  004  | 08 14 2014   |  |  |  |  |  |
| Name of Federal Candidate Support Office  | ce Sought: House District:   |  |  |  |  |  |
| GARY PETERS Oppose  | President Senate State: MI   |  |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  Disb 2014   | oursement For: Primary General  Other (specify)                        |  |  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 75000.00   |  |  |  |  |  |
|   |  |  |  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   | 7 7  |  |  |  |  |  |
| (c) TOTAL Independent Expenditures  |  |  |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not m with, or at the request or suggestion of, any candidate or authorized committee or agent of either party committee) any political party committee or its agent. |  |  |  |  |  |  |
| Mr. Jeffrey David Cox [Electronically Filed] Date   | 10 10 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                            |  |  |  |  |  |
| Signature   |  |  |  |  |  |  |

## SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TE   | MIZED INDEPENDENT EXPENDITURES  |                  |                   |                 |  | PAGE 13<br>FOR LINE 2 | OF 13<br>4 OF FORM 3X |  |
|--|---|------------------|-------------------|-----------------|--|-----------------------|-----------------------|--|
| NAME OF COMMITTEE (In Full)  The Voices of the American Federation of Government Employees |   |                  |                   | ees             | FEC IDENTIFICATION NUMBER ▼ C C00512293                      |                       |                       |  |
| Ch   | eck if 24-hour report 48-hour report New report   | ort A            | mends repo        | ort filed o     | on M M   | / D D /               | Y N Y N Y             |  |
|  | Full Name of Payee<br>VoteVets Action Fund  |                  |                   |                 | Date of Pub  | lic Distribution/     | Dissemination         |  |
|  | Mailing Address PO Box 10031  |                  |                   |                 | 08<br>Amount   | 15                    | 2014                  |  |
|  | City State  | Zip Code         |                   |                 | · · · ·  |                       | 37500.00              |  |
|  | Portland OR 97296   |                  |                   |                 | Transaction ID : SE.4361  Date of Disbursement or Obligation |                       |                       |  |
|  | Purpose of Expenditure Television Advertisement   | Category<br>Type |                   |                 | M M M  | 14                    | 2014                  |  |
|  | Name of Federal Candidate   | $\times$         | Support           | Office          | Sought:  | House                 | District:             |  |
|  | KAY R HAGAN   |                  | Oppose            |                 | President  | X Senate              | State: NC             |  |
|  | Calendar Year-To-Date Per Election for Office Sought  | 37500.0          | 00                | Disburs<br>2014 | sement For: Other (s   | Primary specify) ▶    | X General             |  |
|  | Full Name of Payee  |                  |                   |                 | Date of Pub  | olic Distribution/    | Dissemination         |  |
|  | Mailing Address   |                  |                   |                 | Amount   |                       |                       |  |
|  |   |                  |                   |                 | Amount   |                       |                       |  |
|  | City State Zip Code   |                  |                   |                 |  |                       |                       |  |
|  | Purpose of Expenditure  |                  |                   |                 |  | oursement or C        |                       |  |
|  |   | Category<br>Type |                   | _               | М = М  | / D D /               | Y                     |  |
|  | Name of Federal Candidate   |                  | Support<br>Oppose |                 | Sought:  |                       | District:             |  |
|  |   |                  | Орроѕе            |                 | President sement For:  | Senate Primary        | State:                |  |
|  | Calendar Year-To-Date Per Election for Office Sought  |                  |                   | Disbui          |  | specify)              | General               |  |
|  | (a) SUBTOTAL of Itemized Independent Expenditures   |                  |                   | •               |  | 7                     | 37500.00              |  |
|  | (b) SUBTOTAL of Unitemized Independent Expenditures   |                  |                   | ·· •            | -  | 7                     |                       |  |
|  | (c) TOTAL Independent Expenditures  |                  |                   | ·· •            |  | 4                     | 157714.00             |  |
| ١  | Under penalty of perjury I certify that the independent expenditures with, or at the request or suggestion of, any candidate or authorized party committee) any political party committee or its agent. |                  |                   |                 |  |                       |                       |  |
|  | Mr. Jeffrey David Cox<br>[Electron  | ically Filed]    |                   | M 10            | M / D 10   | 201                   | Y                     |  |
|  | Signature   |                  | Date              | , 10            | 10   | 201                   |                       |  |